## ANDERSON HILL ADDITION

LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THE NORTHEEST 1/4
OF THE SOUTHEAST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4,
SECTION 36, TOWNSHIP 30 NORTH, RANGE 14 WEST, VILLAGE OF BOYCEVILLE, DUNN COUNTY, WISCONSIN

Contraction of the last

S. 4 (20)

The state of

1 LOTLING 10 10 I 212 216 15, 236 16, 216 20 and 50 21111 W. State as provided by 4 236 12, Wis State STATES AND Centiled DECFFATIED 27 Rever Il Power STEEL TOTAL Carrier Cons CLEW (S) RADIO TO A CONTROL OF CO 17.71 10-11 02302023 50 CURVE DATA TABLE

Office Land No. of the last Cidnal tons 2 5051100 S 13 223 ji z 20 61 91 17 STATE WAS Selly Extraction Parting tong 45.24 12 37 LOCATION SKETCH Section 1 ELVISTA THIS /L' PAY O PAY THE BEING BATTO THIS 27th DAY IN Complete A property of the property of

College St. College Control of the

PEILINGN STREET

O. M. S. Bettle AV Over

THEFT 1 OF 2

8.4-9.3 m; - 45 - - 125 2.4 x 2.45 A 4.44 455.465 (4.44-5) x 82.125 (

Control of the contro THE PARTY OF THE P

NAME TANK

32

ANDERSON-HILL-MANE

20 5

EQL IS PAGE 9

100

( ) ( ) ( )

1 G

S. M. 3010 (or a

DOCUMENT NUMBER 519829.
REL'D JANUARY IN., 2005 AT 9:30 AM.
RELORDED VOLUME 8 AMTS PAGE 62

OCHMICA IN MIRDLET. REE OF DEEDS DUNN CO WIT

## SUBMENDED SUBMERS IS

A CONTRACT IN A THE ANALYSIS OF THE ACCOUNT OF THE

and the AN Indianal Color and analysis of Maria (in this land to the Anti-Cal Britain).

and a responsible to the second of the secon THAT SAFELLE IS A CREEKET SCHOOLINGHING IF IN CHIRDING SOMEONICS ID INCLUDE MONTHS AND

MIED THIS 27th PAY IT LEGALET \_\_\_\_\_ PORT Transfell Lart -



COMMON COUNCIL RESOLUTION

IS ALIBO, ALPHALING BEING ALIBONAL AND THE ALIBORATION OF THE WASHING ALIBONAL AND THE WASHING AND THE WASHING AND THE WASHING WASHING

I comple conserve of the street which as metric but where whether than the foreign of the effect of the street of on 1-13-02 and the state of the

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

THE ACTIVATE OF POSITIVATE A STAFFFINE PROPRIATION THAT STOCKED AND PETERS AN

D VILLARISH OF STRUKE VESSINED AND THE STRUKE OF STRUKES OF STRUKE

GETALIN WE LEAD AT THE WEST OF A CHAIN WE WAS THE WAS

John Higley

CI A SECRETARY C.

STORMALT DAY STITES OF THE CONTROL OF THE STORMALT DAY OF A STORMALT DAY OF THE STITES OF THE STITES

THE CHARLESTON THE MENT STEEL THE THE

## CERTIFICATE OF VILLAGE TREASURER

LINNIA DE MAN > CC

J-10-05 C f strategies in constitution of the constitu

CHANGE OF LINES CERTIFICALE OF COUNTY TREASURER

MAY 1-14- 1225\_\_\_\_ TO A STATE OF THE STATE OF THE



## ANDERSON HILL ADDITION

LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4,
SECTION 36, TOWNSHIP 30 NORTH, RANGE 14 WEST, VILLAGE OF BOYCEVILLE, DUNN COUNTY, WISCONSIN